



**Winston H. Hickox**  
Secretary for  
Environmental  
Protection

# California Regional Water Quality Control Board

## Santa Ana Region

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**Gray Davis**  
Governor

*The energy challenge facing California is real. Every Californian needs to take immediate action to reduce energy consumption. For a list of simple ways you can reduce demand and cut your energy costs, see our website at [www.swrcb.ca.gov/rwqcb8](http://www.swrcb.ca.gov/rwqcb8).*

# A G E N D A A N N O U N C E M E N T

## REGIONAL BOARD MEETING

**Friday, October 25, 2002**

**9:00 A.M.**

**City Council Chambers  
815 W. Sixth Street  
Corona, CA**

### NOTICE

Changes and postponements may occur to this agenda. Such updates will be placed on our website and automatically forwarded immediately to those who subscribe to our electronic mailing list. Anyone wishing to subscribe to our electronic agenda mailing list may do so, as follows: go to [www.swrcb.ca.gov/rwqcb8](http://www.swrcb.ca.gov/rwqcb8) and choose "Subscribe to Electronic Mailing Lists" from the homepage. Those who are not subscribers should visit our website prior to the board meeting date.

Supporting documents for agenda items are now posted on our website at least 7 days prior to the scheduled meeting. To view or download the documentation, go to [www.swrcb.ca.gov/rwqcb8](http://www.swrcb.ca.gov/rwqcb8) and select the item of interest.

1. **Introductions**
2. **Public Forum** — (Any person may address the Board at the commencement of the meeting on any matter within the Regional Board's jurisdiction and not related to an item which is to be considered separately. The Regional Board Chair requests that each person addressing the Regional Board observe a five-minute time limit.)
3. **Approval of minutes**
  - a. [Regular Meeting of September 6, 2002](#)
  - b. [Special Meeting of September 13, 2002](#){Barbara J. Laffoon 909/782-3285}
4. **Consideration of Consent Calendar Items.** (Items marked with an asterisk are expected to be routine and noncontroversial. The Regional Board will be asked to approve these items at one time without discussion. If any interested party, Board Member or staff requests that an item be removed from the calendar, it will be taken up in the order shown.)
5. **Strategic Plan** — State Board Member Peter Silva will make a presentation to the Board regarding the State and Regional Board's new Strategic Plan (information item).
6. [Petitions Filed by Goodrich Corporation and Kwikset Corporation for Review of Cleanup and Abatement Order No. R8-2002-0051.](#) Based on evidence and testimony received during the hearing held at its September 13, 2002, Special Meeting, the Board will deliberate in open session on its decision in this matter. No further evidence or testimony will be received.  
{Theodore Cobb 916/341-5171}

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7. [\*\*Request for Cleanup and Abatement Account Funds for Perchlorate Cleanup Projects.\*\*](#) The Board will consider adoption of a resolution requesting Cleanup and Abatement Account funds from the State Water Resources Control Board to support wellhead treatment projects to clean up perchlorate pollution in the Rialto, Colton and Chino groundwater subbasins (action item).  
{Gerard J. Thibeault 909/782-3284} Resolution No. R8-2002-0091
8. [\*\*Additions to Supplemental Environmental Project List.\*\*](#) Staff will present proposed additions to the Board's Supplemental Environmental Project (SEP) List, including wellhead treatment projects to clean up perchlorate pollution in the Rialto, Colton and Chino groundwater subbasins. The revised SEP List will be posted on the Board's web site (information item).  
{Gerard J. Thibeault 909/782-3284}
9. [\*\*Status Report on Rialto-Colton-Fontana Perchlorate Investigation.\*\*](#) Staff will provide an update on the progress of efforts to require suspected dischargers to investigate perchlorate pollution (information item).  
{Ann E. Sturdivant 909/7824904}
10. [\*\*Update on Status of Perchlorate Cleanup by Lockheed Martin Corporation.\*\*](#) Staff will provide an update on Lockheed's work to install perchlorate wellhead treatment systems on City of Riverside wells (information item).  
{Ann E. Sturdivant 909/7824904}
- \*11. [\*\*Renewal of Waste Discharge Requirements for Orange County Water District, Green Acres Project, Orange County\*\*](#) — renewal of water reclamation requirements for the production, distribution, and use of recycled water for the Green Acres Project.  
{Jun Martinez 909-782-3258} Order No. R8-2002-0077
- \*12. [\*\*Renewal of Waste Discharge Requirements, Sunkist Growers, Inc., San Bernardino County, \(NPDES No. CA8000364\)\*\*](#) — updated requirements for the discharge of process wash water to farmland and the discharge of storm water runoff to tributaries of Reach 3 of the Santa Ana River.  
{Jun Martinez 909/782-3258} Order No. R8-2002-0068
- \*13. [\*\*Renewal of Waste Discharge Requirements, National Guard Bureau, Groundwater Cleanup, Joint Forces Training Base, Los Alamitos, Orange County \(NPDES No. CA8000398\)\*\*](#) — updated requirements for the discharge of treated groundwater from groundwater cleanup sites to storm water channels that are tributary to the San Gabriel River Tidal Prism.  
{Jun Martinez 909/782-3258} Order No. R8-2002-0079
- \*14. [\*\*Renewal of Waste Discharge Requirements for Aera Energy LLC, Crude Oil and Gas Production Facilities, Huntington Beach, Orange County, \(NPDES No. CAS618001\)\*\*](#) — includes updated requirements for the discharge of storm water runoff to the Bolsa Chica Ecological Reserve and the Pacific Ocean.  
{Mark E. Smythe 909/782-4998} Order No. R8-2002-0078
- \*15. [\*\*Revised Waste Discharge Requirements, Riverside County Waste Management Department, Badlands Sanitary Landfill, Riverside County\*\*](#) — allows the use of engineered alternative liner systems that will provide waste containment capability equal to or exceeding that offered by the prescriptive liner.  
{Dixie B. Lass 909/782-3295} Order No. R8-2002-0085

- \*16. [Consideration of Settlement Agreement related to Cleanup and Abatement Orders No. 88-10 and 88-67 and Los Angeles Land Company, et al. vs Spic & Span, Inc., et al.](#) — the Board will consider approval of a settlement agreement involving rescission of the Cleanup and Abatement Orders and establishment of a cleanup account.  
{Kenneth R. Williams 909/782-4496}
17. [Renewal of Waste Discharge Requirements, Riverside County Flood Control and Water Conservation District, The County of Riverside and Incorporated Cities of Riverside County, Area-Wide Urban Storm Water Runoff Program \(NPDES No. CAS 618033\)](#) — The Board will conduct a public hearing on the proposed permit and will consider adoption of the permit.  
{Milasol C. Gaslan 909/782-4419} Order No. R8-2002-0011
18. [Mandatory Penalties Complaint, Yucaipa Valley Water District, San Bernardino County](#) — The Regional Board will consider whether to affirm, reject, or modify the proposed Mandatory Penalties Complaint for violations of waste discharge requirements. *{Postponed to December 3, 2002}*  
{Gary D. Stewart 909/782-4379} Mandatory Penalties Complaint No. R8-2002-0067
19. [Administrative Civil Liability Complaint, Behr Process Corporation, Orange County](#) — The Regional Board will consider whether to affirm, reject, or modify the proposed Administrative Civil Liability Complaint for violations of the State's General Permit for Storm Water Discharges Associated with Industrial Activity.  
{Mark E. Smythe 909/782-4998} Administrative Civil Liability Complaint No. R8-2002-0082
20. [Administrative Civil Liability Complaint, Saddleback Church, Orange County](#) — The Regional Board will consider whether to affirm, reject, or modify the proposed Administrative Civil Liability Complaint for violations of the State's General Permit for Storm Water Discharges Associated with Construction Activity.  
{Mark E. Smythe 909/782-4998} Administrative Civil Liability Complaint No. R8-2002-0083
21. [Administrative Civil Liability Complaint, Yucaipa Glen LLC, San Bernardino County](#) — The Regional Board will consider whether to affirm, reject, or modify the proposed Administrative Civil Liability Complaint for violations of the State's General Permit for Storm Water Discharges Associated with Construction Activity.  
{Milasol C. Gaslan 909/782-4419} Order No. R8-2002-0072
22. [Nitrogen/Total Dissolved Solids Basin Plan Update](#) — The Nitrogen/Total Dissolved Solids Task Force will update the Board on activities related to the update of the Nitrogen and Total Dissolved Solids Management Plan specified in the Basin Plan.  
{Gerard J. Thibeault 909/782-3284}
23. [Appointment of a Committee to Nominate Regional Board Officers for 2003](#) (action item).  
{Barbara J. Laffoon 909/728-3285}
24. [Board Meeting Dates and Locations for 2003](#) — The Board will discuss a tentative calendar of meeting dates and locations for 2003. The calendar will be considered for adoption at the December 3, 2002 meeting (information item).  
{Barbara J. Laffoon 909/782-3285}
25. [Hazardous Waste and Sewage Spill Incident Report](#) — Lists of such incidents will be provided as an information item to the Regional Board (information item).

{Kurt V. Berchtold 909/782-3286}

26. **Underground Storage Tanks Site Closure Report** — Regional Board Staff will provide to the Board a list of site closures that have occurred within the Region as required by the California Underground Storage Tank Regulations, Title 23, Article 11, Section 2728(d). (Information item). {Kenneth R. Williams 909/782-4496}
27. **Underground Storage Tanks Corrective Action Plans** — Regional Board Staff will provide a list of sites where Corrective Action plans have been submitted within the Region as required by the California Underground Storage Tank Regulations, Title 23, Article 11, Section 2728 (information item). {Kenneth R. Williams 909/782-4496}
28. **Quarterly Violations Report** — A list of violations will be provided to the Board as required by the State Water Resource Control Board's Water Quality Enforcement Policy (information item). {Gary D. Stewart 909/782-4379}
29. **General Permits** — Staff will provide a list of all new permittees recently enrolled under the Region's general permits (information item). {Jun Martinez 909/782-3258}
30. **Executive Officer's Report** (information item). {Gerard J. Thibeault 909/782-3284}
31. **Regional Board Member Communications** — Board Members may discuss meetings, communications, correspondence, or other items of general interest relating to matters within the Regional Board's jurisdiction. There will be no voting or formal action taken.
32. **Closed Session:** At any time during the regular session, the Regional Board may adjourn to a closed session to consider litigation, personnel matters, or to deliberate on a decision to be reached based upon evidence introduced during a hearing. Discussion of litigation is within the attorney/client privilege and may be held in closed session.

**Authority:** Government Code Section 11126 (a), (c)(3), and (e). Items which may be discussed in closed session by the Board include litigation related to:

1. Stringfellow Hazardous Waste Site, and
  2. Potential Litigation: Discussion of Executive Officer's referral to the District Attorney of Clean Water Act violations for criminal prosecution.
33. **Adjournment** to the regular meeting of December 3, 2002, at 9:00 a.m., at the City Council Chambers of Loma Linda.

#### **NOTICES**

**Any person who is disabled and requires special accommodation to participate in this Regional Board Meeting should contact Barbara Laffoon at 909/782-3285 no later than ten (10) days prior to meeting.**

**Any person interested in obtaining information and/or providing input regarding pending applications for Water Quality Standards Certification under Section 401 of the Federal Clean Water Act may do so by contacting Mark G. Adelson at (909) 782-3234.**

**California Regional Water Quality Control Board - Santa Ana Region**  
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**BOARD INFORMATION SHEET**

**BOARD MEMBERS**

Carole H. Beswick, Chair  
Fred M. Ameri, Vice-Chair  
John B. Withers  
Jose J. Solorio  
Seymour D. Van Gundy  
Joan L. Dotson  
Karen E. Stein  
William Ruh  
Vacant

**APPOINTMENT CATEGORY**

County Government  
Industrial Water Use  
Water Quality  
Municipal Government  
Water Quality  
Water Supply  
Irrigated Agriculture  
Recreation, Fish and Wildlife  
Undesignated (Public)

**STATE BOARD LIAISON**

Peter S. Silva

**STAFF LEGAL COUNSEL**

Jorge Leon

**REGIONAL BOARD SENIOR STAFF**

Gerard J. Thibeault, Executive Officer  
Kurt V. Berchtold, Assistant Executive Officer  
Joanne E. Schneider, Environmental Program Manager  
Robert L. Holub, Supervising Water Resource Control Engineer  
Michael J. Adackapara, Supervising Water Resource Control Engineer  
Gary D. Stewart, Chief of Surveillance and Enforcement  
Dixie B. Lass, Chief of Land Disposal  
Steven D. Mayville, Chief of Dairies/Chino Basin  
Wanda Marquis-Smith, Chief of Basin Planning - Coastal Waters  
Hope A. Smythe, Chief of Basin Planning - Inland Waters  
Mark G. Adelson, Chief of Regional Planning Programs  
Mark E. Smythe, Chief of Stormwater - Coastal  
Milasol C. Gaslan, Chief of Stormwater - Inland  
Jun Martinez, Chief of Regulations  
Ann E. Sturdivant, Chief of SLIC/Department of Defense and Above Ground Tanks  
Kenneth R. Williams, Chief of Pollutant Investigations  
Dorothy Wolfinbarger, Regional Administrative Officer  
Barbara Laffoon, Executive Assistant

**GENERAL STATEMENT**

The primary duty of the Regional Board is to protect the quality of the waters within the Region for all beneficial uses. This duty is implemented by formulating and adopting water quality control plans for all ground and surface water bodies in the region and by prescribing and enforcing requirements on waste discharges. The specific responsibilities and procedures of the Regional Water Quality Boards and the State Water Resources Control Board are outlined in the Porter-Cologne Water Quality Control Act (Division 7, California Water Code).

The purpose of this meeting is for the Board to obtain testimony and information from concerned and affected parties and make decisions after considering the recommendations made by the Executive Officer. The Board and the staff welcome information on pertinent problems but comments at the meeting should be brief and directed to specifics of the case to enable the Board to take the appropriate action. Whenever possible, lengthy testimony should be presented to the Board in writing one week before the scheduled meeting and only a summary of pertinent issues to be presented verbally. For each matter considered, relevant Regional Board files are incorporated into the record.

A copy of the procedures governing Regional Water Board meetings may be found at Title 23, California Code of Regulations, Section 647 et seq., and is available upon request. Hearings before the Regional Water Board are not conducted pursuant to Government Code Section 11500 et seq.

#### DISCLOSURE STATEMENT

All persons who actively support or oppose the adoption of waste discharge requirements or NPDES permits pending before the Regional Board, must submit a statement to the board disclosing any contribution of \$250.00 or more to be used in a federal, state, or local election, made by the action supporter or opponent, or his/her agent, within the last twelve months to any Regional Board Member.

Also, all permit applications and all persons who actively support or oppose adoption of a set of waste discharge requirements and/or NPDES permits pending before the Regional Board are prohibited from making contributions of \$250.00 or more to any Board member for three months following a Regional Board decision on the permit application.

#### RIGHT TO PETITION

Any person affected adversely by a decision of the California Regional Water Quality Control Board, Santa Ana Region (Regional Board), may petition the State Water Resources Control Board (State Board) to review the decision. The petition must be received by the State Board within thirty days of the Regional Board's meeting at which the adverse action was taken. Copies of the law and regulations applicable to filing petitions will be provided upon request to the Regional Board.

NOTE: The agenda items are numbered for identification purposes only and will not necessarily be considered in the order listed. The Public Forum item will be limited to one hour.

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